ANNUAL GOLF TOURNAMENT

Supporting local organizations working toward access to AFFORDABLE HOUSING & HEALTHY FOOD FOR ALL

Honoring:

Copeland G. Bertsche
Community Leader

Thursday, October 7, 2021

Green Brook Country Club, North Caldwell, NJ
**ANNUAL GOLF TOURNAMENT**

**Thursday**

**October 7, 2021**

Green Brook Country Club
100 W. Greenbrook Road
North Caldwell, NJ

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**PREMIER SPONSOR**

Hackensack Meridian Mountainside Medical Center

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**CHALLENGE SPONSORS**

Izumi Hara & Patrice & John Kelly
David Koschik

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**CORPORATE CADDIE SPONSOR**

**ALLEN & OVERY**

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**COMMUNITY LEADERSHIP SPONSOR**

The McMullen Family Foundation

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**AGENDA**

9:30 a.m.
Participant Check In

10:30 a.m.
BBQ Lunch

12:00 Noon
Shotgun Start

5:00 p.m.
Cocktail Hour & Dinner

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**ABOUT PARTNERS FOR HEALTH**

Partners for Health is committed to addressing the health needs of populations that are vulnerable to health inequities. Proceeds from our Annual Golf Tournament support interventions on behalf of those who struggle to put food on the table, those who are one step away from financial misfortune that could leave them homeless, and those who lack permanent housing.

Learn more at partnersfdn.org.
As president of the Mountainside Hospital Advisory Board and a director of Atlantic Health System, Co was instrumental in identifying and negotiating the sale of Mountainside Hospital to Merit Health System in 2007. In 2012, as a Trustee of Partners for Health Foundation, the successor to the Mountainside Hospital Foundation, Co led the team that negotiated the lease of the Foundation’s interest in the land underlying the hospital’s new Medical Office Building. These transactions helped ensure that Mountainside Hospital would remain open and available to serve the community.

Co is a member of the Partners for Health Leadership Advisory Council. He has also served as President of Montclair Golf Club, member of the Montclair Board of Education, trustee of Bloomfield College, as well as director of a number of Montclair-based non-profit organizations and been honored for his community service by the American Red Cross. Co currently serves on the Finance Committee of Montclair Film and is an active volunteer at Toni’s Kitchen in Montclair.

Co’s wife, Andree (Andie), is a longtime Montclair volunteer and broker associate with Stanton Company Realtors. They are extremely proud of their four daughters, sons-in-law and nine wonderful grandchildren, and even one granddaughter-in-law!
### OPPORTUNITIES TO PARTICIPATE

All golf player reservations include Cocktail Hour & Dinner

<table>
<thead>
<tr>
<th>Sponsor Category</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>EAGLE SPONSOR</td>
<td>$15,000</td>
</tr>
<tr>
<td>Challenge Sponsor</td>
<td>$10,000</td>
</tr>
<tr>
<td>Corporate Foursome</td>
<td>$2,750</td>
</tr>
<tr>
<td>Activity Sponsor</td>
<td>$2,000</td>
</tr>
<tr>
<td>Golf Ball Sponsor – Exclusive Opportunity</td>
<td>$2,000</td>
</tr>
<tr>
<td>Pin Flag Sponsor</td>
<td>$1,000</td>
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<tr>
<td>Mulligan Sponsor</td>
<td>$500</td>
</tr>
<tr>
<td>Individual Golfer</td>
<td>$450</td>
</tr>
<tr>
<td>Senior Golfer (65+)</td>
<td>$400</td>
</tr>
<tr>
<td>Tee Sign Sponsor</td>
<td>$300</td>
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<tr>
<td>Tribute Table of 10</td>
<td>$2,500</td>
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<tr>
<td>Premium Dinner Sponsor</td>
<td>$1,000</td>
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<tr>
<td>Dinner Sponsor</td>
<td>$500</td>
</tr>
<tr>
<td>Cocktail Hour &amp; Dinner Only</td>
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### COCKTAIL HOUR & DINNER

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</table>

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*Premium spaces sold on a first come, first served basis.*

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**Questions:**

- **22-3122804**
- **(973) 746-6130, ext. 11**

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**Partners for Health TAX ID:**

- **partnersfdn.org/golf**
- **54 Plymouth Street, Montclair, NJ 07042**
- **(866) 638-3249**

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*Thank you for your generosity! Stay tuned for your Invitations to the tournament.*

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*Tournament be rained out.*

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*a charitable event, no refunds will be made should the Golf*
**TRIBUTE and CORPORATE ADS**

- Inside Front or Inside Back Cover ................................................................. $1,000*
- Full Page (5"W x 8"H) .................................................................................. $500
- Half Page (5"W x 4"H) .................................................................................. $250
- Quarter Page (2.5"W x 4"H) ................................................................. $100

* Premium spaces sold on a first come, first served basis.
Submit artwork to kristina@trustaffairs.com by September 10, 2021.

- 100% TAX DEDUCTIBLE DONATION ....................................................... $ _____
- COMMUNITY LEADERSHIP SPONSOR .................................................. $10,000

**TOTAL DUE** .......................................................................................................................... $ _____

**REGISTRATION and PAYMENT**

Name ____________________________________________________________

Company name (if applicable)__________________________________________

Address ____________________________________________________________

City/State/ZIP _______________________________________________________

Phone # ____________________ Fax # ________________________________

Email address ______________________________________________________

___ Please place me / us in a foursome

___ Please register the following players

Player 1 (Captain) Name _______________________________________________

Player 2 Name _______________________________________________________

Player 3 Name _______________________________________________________

Player 4 Name _______________________________________________________

___ Enclosed is my check, payable to PARTNERS FOR HEALTH

Charge (please circle): Visa MasterCard American Express

Name on Card _______________________________________________________

Card # ___________________________________________________________________

Expiration Date ______________ Card Verification Code (CVC) ___________

Signature __________________________________________________________________

**Payment requested by:**
September 24, 2021
Space is limited

**Mail this form to:**
Partners for Health
54 Plymouth Street
Montclair, NJ 07042

**Register online at:**
partnersfdn.org/golf

**Partners for Health TAX ID:**
22-3122804

**Questions:**
(973) 746-6130, ext. 11

Thank you for your generosity and support. Because this is a charitable event, no refunds will be made should the Golf Tournament be rained out.